

MINUTES

JULY 14, 2015

STATEMENT

Notice of this July 14, 2015 Regular Meeting pursuant to the Open Public Meetings Act has been given by the Township Council in the following manner:

- ◆ A written notice was filed with the Burlington Township Clerk on January 8, 2015.
- ◆ A written notice was posted on the Burlington Township bulletin board and web site on January 8, 2015.
- ◆ A written notice was mailed to the Burlington County Times, the Courier Post and the Trenton Times via certified mail on January 8, 2015.

The Regular Meeting of the Township Council was held on July 14, 2015 at the Burlington Township Municipal Building. Those present were:

PRESIDENT OF COUNCIL:	Robert W. Jung
COUNCIL MEMBERS:	Joyce R. Howell
	George M. Kozub
	Carl M. Schoenborn
	E.L. Pete Green
	Patricia M. Siboczy
	Michael K. Cantwell

President Jung called the meeting to order and asked everyone to stand and join in the Pledge of Allegiance lead by Olivia Savage.

CERTIFICATES OF RECOGNITION PRESENTED TO THE FOLLOWING:

- 1) *Majors Championship Baseball Team – Burlington Township Pirates*
- 2) *U10 Recreation AAA Champions – Burlington Township Astros*

BURLINGTON TOWNSHIP PIRATES MAJOR DIVISION CHAMPIONS 2015

At this time, Mayor Carlin read the following for the record:

The Pirates finished the regular season with a record of 6 wins and 4 loses, which allowed them to be the number 2 seed in the playoffs against a tough Tiger team.

The Pirates won 9-2 and as their coach pointed out a “Trip to the Chip”.

July 14, 2015

In the championship they faced a very tough Dodgers team. The Pirates rose to the occasion and behind outstanding pitching and defense, along with two home runs, they prevailed.

Their Coach Doug Ayer commented "When all was said and done, the Pirates Won the Chip with dedication, hard work and as a true Team.

Mayor Carlin asked Doug Ayer to help hand out the Certificates of Recognition.

CERTIFICATE OF RECOGNITION



Presented to

*Emmanuel Ayetigbo
Jordan Bostick
Sean Gilligan
Jaden Green
Myles McCoy
Preston Snyder*

*Liam Ayer
Drew Bungarden
Myles McCoy
Jake Lomurno
Brayden McFadden*

*Zachariah Bhuiyan
Jordan Dotson
Doug Ayer - Manager
Mike Lomurno - Coach
Rich Bungarden - Coach
Jim Littleford - Coach*

The Mayor and Council are proud to recognize your success and achievement in winning the Major Division Championship 2015.

Presented on this fourteenth day of July in the year 2015

Brian J. Carlin
Mayor

Robert W. Jang
President of Council

Walter J. Carter
Administrator

ASTROS U10 AND UNDER CHAMPIONSHIP BASEBALL TEAM

At this time, Mayor Carlin read the following for the record:

The Astros started their season on a good note with a 5-0 record at the halfway point. On a hard note lost their next 3 games but refused to quit and won their final 2 regular season games, including a huge 13-3 victory over the Mariners team that had seized 1st place from them. The winning ways carried into the playoffs, where they played an epoch game against the Reds. Both teams dealt with a 30 minute rain delay, multiple lead changes, intentional walks, controversial calls, two extra innings and pitching staffs pushed to the limit in this 8 inning nail biter before the Astros prevailed in a 4-3 win. After the emotional win over the Reds, the Astros came back two days later and won the championship game over an upstart Mets team. The 2015

July 14, 2015

Astros should be proud of their achievement, and should remember this season for years to come.

The Astros were a nice combination of experienced players and kids who never played baseball before. This group came together and all 12 supported their teammates in their common goal to become better baseball players. Their coach pointed out "They all listened as the coaching staff preached the fundamentals of the game, with the more experienced players looking to lead by example on the proper way to practice, and how to play games competitively while exhibiting good sportsmanship." Mayor Carlin invited Coach of the Astros Steve Savage to say a few words and help hand out the Certificates of Recognition.

CERTIFICATE OF RECOGNITION



Presented to

*Christian Addotta
Robert Candelori
Jake Emmons
Connor Parsons
Kevin Stewart
Aidan Waszkiewicz*

*Daniel Agabiti
Richie DeFulvio
Logan Horne
Chris Savage
Jared Wallace
Alex Wood*

*Steve Savage - Coach
Chris Stewart - Coach
Jason Parsons - Coach
Rich DeFulvio - Coach
Brian Horne - Coach*

The Mayor and Council are proud to recognize your success and achievement in winning the U10 and Under Championship 2015

Presented on this fourteenth day of July in the year 2015

Brian J. Carlin
Mayor

Robert W. Jung
President of Council

Walter J. Corter
Administrator

Mayor Carlin once again congratulated and thanked the two teams, parents and coaches for coming out this evening.

At this time, President Jung called on Council for any comments.

All Council Members individually thanked and congratulated both teams for their outstanding seasons and thanked both the coaches and parents for their dedication of the sport.

President Jung called for a ten-minute recess. After a brief recess during which photos were taken of the teams, President Jung called the meeting back to order.

July 14, 2015

MOTION TO PAY BILLS

Motion made by Councilman Kozub, seconded by Councilman Green, to pay bills that have been approved.

On roll call the following vote was recorded:

AYES: Howell, Kozub, Schoenborn, Green, Siboczy, Cantwell and President Jung.

NAYS: None.

President Jung declared the motion carried.

ACCEPTANCE OF MINUTES

Regular Meeting - June 9, 2015

Regular Meeting - June 23, 2015

Motion made by Councilman Cantwell, seconded by Councilman Schoenborn, to approve minutes as submitted.

On roll call the following vote was recorded:

AYES: Howell, Kozub, Schoenborn, Green, Siboczy, Cantwell and President Jung.

NAYS: None.

ABSTAIN: Howell, Jung. (*Regular Meeting - June 9, 2015 Only*)
Siboczy, (*Regular Meeting - June 23, 2015 Only*)

President Jung declared the motion carried.

DISPOSITION OF BIDS RECEIVED

None

WRITTEN REPORTS OF OFFICIALS

1) Recreation Department's report for the month of June, 2015 shows total receipts of \$5,730.00 remitted to the Treasurer.

2) Police Department's report for the month of June, 2015 shows total receipts of \$1,282.95 remitted to the Treasurer.

3) Township Clerk's Office report for the month of June, 2015 shows total receipts of \$2,022.15 remitted to the Treasurer.

4) Tax Collector's report for the month of June, 2015 shows total receipt of \$690,181.66 remitted to the Treasurer.

5) Department of Engineering's report for the month of June, 2015 shows total receipts of \$572.00.00 remitted to the Treasurer.

July 14, 2015

6) Report of the Planning Board and Zoning Board of Adjustment for the month of April, 2015 shows total receipts of \$10,271.48 remitted to the Treasurer.

7) Report of the Planning Board and Zoning Board of Adjustment for the month of May, 2015 shows total receipts of \$2,350.00 remitted to the Treasurer.

CORRESPONDENCE

None

PUBLIC PORTION

At this time, President Jung opened the floor to the public for their views and comments.

Many residents of the Park Avenue area that are listed below addressed Mayor Carlin and Council with their concerns regarding a Group Home by a profit making corporation purchased in their neighborhood.

Richard Stokes, 14 Park Avenue
John Hamlet, 18 Park Avenue

Jamie Foy, 21 Park Avenue
Jerry Sowers, 15 Park Avenue

TOWNSHIP SOLICITOR: Mr. Serlin explained the process to the concerned citizens regarding Group Homes.

MAYOR BRIAN J. CARLIN: Mayor Carlin thanked the citizens for sharing their concerns.

COUNCILWOMAN SIBOCZY: Councilwoman Siboczy spoke about not responding during the Public Portion of the meeting and how they as the Governing Body will look into their concerns.

President Jung closed the floor to the public.

ORDINANCES - SECOND READING

None

ORDINANCES - FIRST READING

ORDINANCE

ORDINANCE ACCEPTING THE GIFT OF A FIFTY PERCENT INTEREST IN BLOCK 154.01, LOT 3 FROM THE ESTATE OF ERNEST S. SUTTON, JR. FOR USE AS A PARK

Motion made by Councilman Kozub, seconded by Councilman Schoenborn, to adopt on first reading, to advertise in the legal newspaper, and set date and time for public hearing on July 28, 2015 at 7:00 p.m. in these chambers.

On the question: Councilman Kozub asked where the property was located.

July 14, 2015

Township Solicitor Mr. Serlin replied that the property is located on River Road.

On roll call the following vote was recorded:

AYES: Howell, Kozub, Schoenborn, Green, Siboczy, Cantwell and President Jung.

NAYS: None.

President Jung declared the motion carried.

RESOLUTIONS

President Jung called on the Township Clerk to read all the resolutions before roll call vote is taken.

RESOLUTION
2015 -R-129

- A) RESOLUTION AUTHORIZING REFUNDS TO CERTAIN PROPERTY OWNERS WITHIN THE TOWNSHIP OF BURLINGTON

RESOLUTION
2015-R-130

- B) RESOLUTION AUTHORIZING ISSUANCE OF A SPECIAL PERMIT FOR SOCIAL AFFAIR TO MASONIC CHARITY FOUNDATION OF NEW JERSEY FOR FUNDRAISER ON NOVEMBER 14, 2015

RESOLUTION
2015-R-131

- C) RESOLUTION TO CANCEL GRANT RECEIVABLE AND/OR GRANT APPROPRIATION BALANCES

RESOLUTION
2015-132

- D) RESOLUTION OF THE GOVERNING BODY CERTIFYING THE ANNUAL AUDIT FOR THE CALENDAR YEAR 2014

RESOLUTION
2015-133

- E) RESOLUTION RENEWING PLENARY RETAIL CONSUMPTION LIQUOR LICENSE #0306-33-002-004 FOR THE YEAR JULY 1, 2015 TO JUNE 30, 2016 FOR BURLINGTON RECREATION CENTERS, LLC T/A BURLINGTON RECREATION CENTERS, LLC

July 14, 2015

RESOLUTION
2015-134

- F) RESOLUTION RENEWING PLENARY RETAIL CONSUMPTION LIQUOR LICENSE #0306-33-004-006 FOR THE YEAR JULY 1, 2015 TO JUNE 30, 2016 FOR RARE HOSPITALITY INTERNATIONAL, INC.

RESOLUTION
2015-135

- G) RESOLUTION RENEWING PLENARY RETAIL CONSUMPTION LIQUOR LICENSE #0306-33-007-002 FOR THE YEAR JULY 1, 2015 TO JUNE 30, 2016 FOR BURLINGTON TOWNE CROSSING, INC. T/A TGI FRIDAY'S

RESOLUTION
2015-136

- H) RESOLUTION RENEWING PLENARY RETAIL CONSUMPTION LIQUOR LICENSE #0306-33-006-006 FOR THE YEAR JULY 1, 2015 TO JUNE 30, 2016 FOR AYUSKI, INC. T/A ROMA LIQUORS

RESOLUTION
2015-137

- I) RESOLUTION RENEWING PLENARY RETAIL CONSUMPTION LIQUOR LICENSE #0306-33-008-004 FOR THE YEAR JULY 1, 2015 TO JUNE 30, 2016 FOR WINE WINE, INC. T/A JOE CANAL'S DISCOUNT LIQUOR OUTLET

RESOLUTION
2015-138

- J) RESOLUTION RENEWING PLENARY RETAIL CONSUMPTION LIQUOR LICENSE #0306-33-009-001 FOR THE YEAR JULY 1, 2015 TO JUNE 30, 2016 FOR EICKHOFF BURLINGTON ASSOCIATES, LLC T/A SHOPRITE OF BURLINGTON

RESOLUTION
2015-139

- K) RESOLUTION AUTHORIZING CANCELLATION OF EXPIRED CHECKS IN THE TOWNSHIP OF BURLINGTON MUNICIPAL COURT GENERAL ACCOUNT AND BAIL COURT ACCOUNT

RESOLUTION
2015-140

- L) RESOLUTION REVISING THE ANNUAL COUNCIL MEETING SCHEDULE

July 14, 2015

RESOLUTION
2015-141

- M) RESOLUTION AUTHORIZING CANCELLATION OF TAXES ON BLOCK 101.16, LOT 4

RESOLUTION
2015-142

- N) RESOLUTION AUTHORIZING MEMBERSHIP IN A MUTUAL AID AND ASSISTANCE AGREEMENT WITH PARTICIPATING UNITS

RESOLUTION
2015-143

- O) RESOLUTION AUTHORIZING THE APPOINTMENT OF THREE POLICE OFFICERS AND TWO CLASS II SPECIAL OFFICERS

Motion made by Councilwoman Siboczy, seconded by Councilman Schoenborn to adopt all resolutions.

On roll call the following vote was recorded:

AYES: Howell, Kozub, Schoenborn, Green, Siboczy, Cantwell and President Jung.

NAYS: None.

President Jung declared the motion carried.

MOTIONS REQUIRED

None

MAYOR'S ANNOUNCEMENTS AND APPOINTMENTS

Mayor Carlin made the following appointment:

- A) Appointments of the following as Police Officers in the Department of Public Safety, effective August 3, 2015.

Sukhvir S. Badesha
Justin C. Rodriguez
Christina M. Zalot

- B) Appointments of the following Class II Special Officers in the Department of Public Safety, effective August 17, 2015.

Joseph L. Field
Brisa M. Mosley

July 14, 2015

- C) Appointment of Emerson A. Cooper as member of the Mayor's Citizen Advisory Committee with term expiring, December 31, 2015.
- D) Appointment of Michael Limone as Junior Member of the Heritage Commission with term expiring, December 31, 2015.

ORAL REPORTS OF OFFICIALS OTHER THAN THE MAYOR

DIRECTOR OF PUBLIC SAFETY: Mr. Painter reported on the Police Department.

TOWNSHIP ADMINISTRATOR: No report.

TOWNSHIP SOLICITOR: Mr. Serlin spoke once again of the rules regarding Group Homes.

TOWNSHIP ENGINEER: Mr. Hatfield reported on TCM and truck use on Neck Road.

DIRECTOR OF PUBLIC WORKS: No report.

CONSTRUCTION OFFICIAL: Mr. Wright stated that the Group Home does have a permit for all on going work.

TREASURER/CFO: No report.

TAX COLLECTOR: No report.

TOWNSHIP CLERK: No report.

REPORTS OF COUNCIL MEMBERS

COUNCILWOMAN HOWELL: No report.

COUNCILMAN KOZUB: No report.

COUNCILMAN SCHOENBORN: No report.

COUNCILMAN GREEN: No report.

COUNCILWOMAN SIBOCZY: No report.

COUNCILMAN CANTWELL: Councilman Cantwell welcomed the new Officers.

PRESIDENT JUNG: President Jung congratulated the new Officers, Mayor's Citizen Advisory Committee and Heritage Commission appointments.

July 14, 2015

MOTION TO ADJOURN

Motion made by Councilman Kozub, seconded by Councilman Schoenborn to adjourn until the next Regular Meeting to be held on July 28, 2015 at 7:00 p.m. in these chambers.

On roll call the following vote was recorded:

AYES: Howell, Kozub, Schoenborn, Green, Siboczy, Cantwell and President Jung.

NAYS: None.

President Jung declared the motion carried.

COUNCIL ADJOURNED

Anthony J. Carnivale, Jr., RMC
Municipal Clerk

Robert W. Jung
President of Council